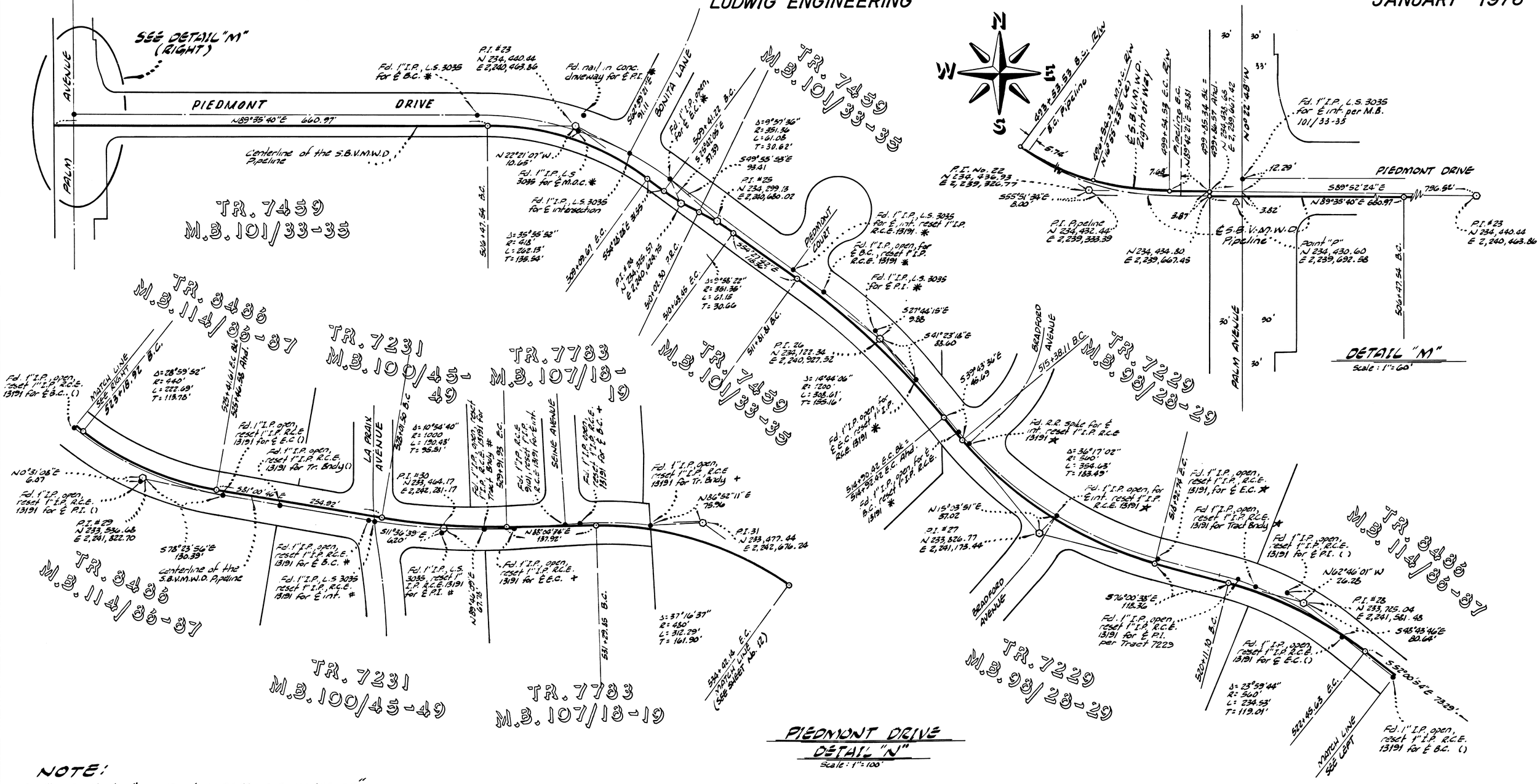
RECORD OF SURVEY

SHOWING THE CENTERLINE OF THE SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT PIPELINE

LUDWIG ENGINEERING

JANUARY 1976



NOTE:

1. * Indicates "per Tract No. 7459, M.B. 101/33-35"
2. ★ Indicates "per Tract No. 7229, M.B. 98/28-29"
3. ( ) Indicates "per Tract No. 8486, M.B. 114/86-87"
4. # Indicates "per Tract No. 7231, M.B. 100/45-49"
5. + Indicates "per Tract No. 7783, M.B. 107/18-19"
6. All coordinates shown are California State Plane Coordinates Zone V, all distances shown are ground distances, to obtain grid distances multiply ground distances by 0.9999054